

## SIP / SIP INSURE ENROLLMENT DETAILS

APP No.:

| Name & Broker Code / ARN  ARN-53321   Stamp her   |                               |                              | Agent ARN (                           |   |                                       | ıb Agent Cod   | e   |                                       | yee Uniqu<br>4731              | ue Identifica                | tion Nu              | nber                        |                             | RIA                | Code**                |                     |                          |
|---|-------------------------------|------------------------------|---------------------------------------|---|---------------------------------------|--|---|---------------------------------------|--------------------------------|------------------------------|----------------------|-----------------------------|-----------------------------|--------------------|-----------------------|---------------------|--------------------------|
| *Please sign alongside in case the El<br>employee/relationship manager/sales  |                               | blank/not p                  | oroyided. I/We h                      | ereby confirm the                         | at, the EUIN b                        | ox ḥas been in   | țentionally   |                                       |                                | this transa                  | ection is            | executed                    | without ar                  | ny <u>int</u> era  | ąction or             | advice              | by the                   |
| sign First / Sole Ap  | plicant                       | : / Guard                    | dian /                                | kerornotwithsta                           | Seco                                  | nd Applications of the contract of the contrac | ant/  | any, provided                         | by the em                      | ployee/rela                  |                      | man I t I                   | Applic                      | ant/               |                       | r/sub b             | oroker.                  |
| Upfront commission shall be paid direct   |                               | ,                            |                                       | ed distributor base                       |                                       |  |   | factors includ                        | ling the se                    | ervice rende                 |                      |                             |                             | . 10.00            | . 3                   |                     |                          |
|   | istration                     | of SIP\$                     | Regis                                 | tration of SIP                            | Insure                                |  |   |                                       | (                              | Default o                    | otion if             | not selecte                 | ed)                         |                    |                       |                     |                          |
| APPLICANT DETAILS   | 4                             |                              |                                       |   |                                       | F  | OLIO NO   |                                       |                                |                              |                      |                             |                             |                    |                       |                     |                          |
| Name of Sole/1st holder Mr./Ms./M/s   |                               |                              |                                       |   |                                       |  |   | PAN No / PEKRN. M A N D A T O R Y KYC |                                |                              |                      |                             |                             |                    |                       |                     |                          |
| Name of 2nd holder Mr./Ms.  Name of 3rd holder Mr./Ms.  |                               |                              |                                       |   |                                       |  | PAN No / PEKRN. M A N D A T O R Y KYC PAN No / PEKRN. M A N D A T O R Y KYC |                                       |                                |                              |                      |                             |                             | KYC                |                       |                     |                          |
| There or storioteer   |                               |                              |                                       |   |                                       |  |   | PANIN                                 | J/ PERF                        | KIN. M                       | A N                  | UA                          | IOR                         | 1                  |                       | <u> </u>            | KIC                      |
| Charge ( DD No. (Cash Deposit St  |                               |                              |                                       |   | Cho quo /                             | DD / Cash De   | position (  | Onto                                  |                                |                              | DI                   | ) Charge                    | <b>∌</b>                    |                    |                       |                     |                          |
| Cheque/ DD No./Cash Deposit Sli<br>Net Amount ₹   | ip No                         | Bank N                       | Name:                                 |   | Cneque /                              | DD / Cash Di   | eposition t   | Bran                                  | ch:                            |                              | 0                    |                             | City:                       |                    |                       |                     |                          |
| UNITHOLDING OPTION -  | Demat                         | Mode                         | Physical M                            | ode(Ref. Instruc                          | tion No. 23) D                        | Demat Accoun   | details are   | compulsory                            | if demat                       | mode is of                   | oted. No             | t applicab                  | le if you h                 | ave opt            | ed for SII            | P Insur             | e.                       |
| National  | Securition                    | es Depos                     | itory Limited                         | (NSDL)                                    |                                       | _  |   | Cei                                   | ntral De                       | pository                     | Securi               | ties Limi                   | ted (CD:                    | SL)                |                       |                     |                          |
| DP ID No. Beneficiary Accou   | int No.                       | 1                            | N                                     |   |                                       | Tar  | get ID No   | ).                                    |                                |                              |                      | П                           |                             |                    |                       |                     |                          |
| Facility of Change high and   | h\                            | \                            | in the state of                       | List (CML)                                |                                       |  | . Haldia a  | Chahamas                              |                                | 7 6                          | مال ما ا             | ali                         | lashawat                    | CI                 | :- /DIC               |                     |                          |
| Enclosures (Please tick any o   |                               |                              | ient Master<br>(Nomin                 |   |                                       | saction cun  |   |                                       |                                |                              |                      | elivery                     |                             |                    |                       |                     | ntioned                  |
| NOMINATION - I wish to No   |                               |                              |                                       | nation is mandat<br>elow table will r     |                                       | isting details r   | egistered i   |                                       |                                |                              |                      |                             |                             |                    | o nomin               | ate.                | licionico                |
| Nominee Name & Address  |                               | Nominee<br>ional)            | Date of Birth<br>of Nominee           | Nominee Relation<br>With Investor (in c   |                                       | Guardian Name<br>case Nominee is Minor)  |   |                                       | Guardian Relation with Nominee |                              |                      | ign of<br>minee             | Sign o<br>Guardi            | an 31              | Signature of Applica  |                     | plicants                 |
|   |                               |                              |                                       |   |                                       |  |   |                                       |                                |                              |                      |                             |                             |                    | st Applic             |                     |                          |
|   |                               |                              |                                       |   |                                       |  |   |                                       |                                |                              |                      |                             |                             |                    | nd Appli<br>rd Appli  |                     |                          |
| SIP DETAILS Refer Instruction No.   | 13. Please                    | refer respe                  | ctive SID/KIM fo                      | r product labeling                        | , ReferSIP Ins                        | ure instruction  | s in case you   |                                       | for SIP Ins                    | ure.                         |                      |                             |                             |                    |                       |                     |                          |
| Scheme / Plan / Option  | n                             |                              | uency<br>e⁄any one)                   | Enrollme                                  | ent Period                            | SIP  | ate   | SIP<br>Amoun                          |                                |                              | _                    | cility (O                   |                             | Referins           |                       |                     |                          |
|   |                               | _                            | hly (Default)                         | From M M                                  | v   v   v                             | v 1 n  | 0   | ~                                     | ₹                              | Amour                        | 10                   |                             | lf-yearly                   |                    | ncrease               | ount<br>SIP an      | nount                    |
|   |                               | Quart                        |                                       |   | 0 0 0                                 | (Any date  | from 1" to  | ₹                                     |                                |                              | 400 - 1              | -1=                         |                             |                    |                       | time                |                          |
| **In case of Nippon India Tax Saver Fund,<br>\$Incase the SIP 'End Date' is incorrect/ not  | Nippon India                  |                              |                                       |   | on India Retirer                      | 28th of a giv  | en month)   | (in figur                             |                                | ıltiples of₹                 |                      |                             | arly (Defa                  |                    | (Default 1            | time)               |                          |
| DECLARATION AND SIGNAT  |                               | tmentioned                   | by the investor, th                   | en derault end date                       | snatt be conside                      | redas Decembe  | 72099. NO   | ce:STEP-UPTa                          | cilityisnot                    | аррисавлет                   | or SIP insi          | ire registrat               | ions.                       |                    |                       |                     |                          |
| I/We would like to invest in above ment   | ioned sche                    | eme subject                  | totermsofthe                          | Statement of Addi                         | tional Informa                        | tion (SAI) and S   | heme Infor  | mation Docum                          | nent (SID)                     | and subseq                   | uentam               | endments I                  | hereto. I/V                 | Ve have            | read, und             | erstoo              | d (befor                 |
| filling application form) and is/are bound<br>indirectly, in making this investment. I ac   | to the det<br>cept and ag     | gree to be b                 | Al and SID includ<br>ound by the said | ing details relating<br>Terms and Condit  | g to various ser<br>ions including (  | vices including<br>those excluding   | but not limit<br>/ limiting th  | ted to ATM/D<br>e Nippon Life         | India Asse                     | . I/We have<br>et Managem    | not rece<br>ent Lim  | ved nor be<br>ted liability | en induced<br>/. I underst  | and that           | the NAM               | girts, d<br>India n | iirectly o<br>nay, at it |
| nuing application form) and s/are bound<br>indirectly, in making this investment. I ac<br>absolute discretion, discontinue any of to<br>that the above informations (in the form of<br>that the above information is given by the<br>shall be paid to the distributors. 🗍 I confit<br>shall be paid to the distributors. 🗇 I confit<br>proyed banking channels or from fund<br>approved banking channels or from fund | he services<br>ftrailcomm     | completely<br>nission or an  | or partially with<br>y other mode), p | out any priornoti<br>ayable to him for t  | ce to me. I agre<br>the different co  | ee NAM India ca<br>ompeting Scher  | n debit from<br>nes of variou   | n my folio for I<br>us Mutual Fun     | ds from ar                     | e charges as<br>nongst whic  | applical<br>h the Sc | ole from tin<br>heme is bei | ne to time.<br>ng recomn    | The AR<br>nended t | N holder<br>to me/us. | has disc<br>I hereb | closed to<br>y declar    |
| that the above information is given by the<br>shall be paid to the distributors. $\Box$ I conf  | e undersign<br>firm that I a  | ned and part<br>m resident ( | of India. □ I/We                      | me/us are correct a<br>confirm that I am/ | and complete.<br>We are Non-Re        | Further, I agree<br>esident of India   | that the train<br>Nationality   | nsaction charg<br>y/Origin and I/     | ge (il appli<br>We hereb       | cable) shall<br>by confirm t | be dedu<br>hat the f | ted from t                  | he subscrip<br>ibscription  | have be            | ount and<br>en remitt | the said<br>edfron  | d charge<br>m abroa      |
| through normal banking channels or froi<br>approved banking channels or from fund   | m runds in r<br>Is in my/our  | my/our Non<br>rNRE/FCNR      | -Resident Exterr<br>Account.          | nal/Ordinary Acco                         | unt/FCNR Acco                         | ount. I/We unde  | rtake that a  | ill additional p                      | urchases                       | made under                   | this roli            | o will also b               | e from fun                  | ds recei           | ved From              | abroad              | through                  |
| I have read and hereby confirm Instructic with Rules 114F to 114H of the Income True, correct and complete. Lunderstand with the Certificate of Insurance of the go   | on no. XIII(A<br>lax Rules, 1 | A) and also h<br>962 and the | e information pro                     | vided by Instruction                      | n no. XIII(B). I h<br>the Form, its s | ere by declare to<br>supporting Ann  | exures as we  | rmation provi<br>ell as in the do     | cumentar                       | y evidence p                 | orovideo             | by me/us                    | re, to the                  | of the Ir          | ncome Ta<br>our knowl | x Act, 1<br>edge ar | nd belie                 |
| with the Certificate of Insurance of the g  | roup term in                  | nsurance clair               | mand the payme<br>olicy, Scheme Info  | nt of the sum insur<br>ormation Documer   | nt and Stateme                        | ent of Additiona   | liance Nipp<br>Informatio   | n, Inthe event                        | nce Comp<br>my nomir<br>20     | any Ltd (RN<br>nee is minor  | at the ti            | ne of claim                 | erms and co<br>, lauthorise | RNLIC              | o make th             | ance, re<br>ne payn | nent on l                |
| on collection of lawful guardian details u ++ I/We, have invested in the Scheme (s)   | of your Mul                   | tual Fund ur                 | nder Direct Plan.                     | I/We hereby give                          | on this<br>you my/our cor             | nsent to share/  | provide the t   | ay of<br>transactions d               | ata feed/                      | portfolio ho                 | oldings/             | NAV etc.in                  | respect of                  | my/ouri            | investme              | ntsund              | ler Direc                |
| ++ I/We, have invested in the Scheme (s)<br>Plan of all Schemes Managed by you, to<br>contact me through any mode of commu<br>By signing this SIP enrolment form I/   | nication.Th                   | hiswilloverr                 | ride registry on D                    | ND/DNDC, as the                           | case may be.                          | count mention  | ed in One T   | ime Bank Ma                           | ndate /I                       | nvest Easy                   | - Indivi             | duals Man                   | date Form                   | lent Lim           | ited and i            | LS ASSO             | ociates t                |
| - 1 /- 1  |                               | t / Guan                     |                                       | De debited i on                           |                                       | nd Applica   |   | mie bunk i-ie                         | induce 7.                      | iivesc Eusy                  | - III GIVI           |                             | Applic                      |                    |                       |                     |                          |
|   |                               |                              |                                       |   |                                       |  |   |                                       |                                |                              |                      |                             |                             |                    |                       |                     |                          |
| Investors are requested to note that ti   | he amount i                   | mentioned                    | in One Time Bar                       | k Mandate should                          | be the maxim                          | um amount tha  | t you would   | l like to invest                      | in schem                       | es of NIMF                   | on any t             | ansaction                   | day.                        |                    |                       |                     |                          |
| A Ninnan Walle A  | A b                           | al E                         |                                       |   |                                       |  |   |                                       |                                |                              |                      | 01                          | IE TIM                      | EDA                | NK W                  | LANI                | DATE                     |
| 💠 Nippon inalia 🔥   |                               |                              |                                       |   |                                       |  |   |                                       |                                |                              |                      |                             | (NACH /                     | Direct             | Debit M               | andat               | e Form                   |
|   | Wealth                        | sets you f                   | ree                                   |   |                                       |  |   | (A                                    | pplicabl                       | e for Lum                    | psum A               | dditional                   | Purchase                    | s as we            | ll as SIP             | Regis               | tration                  |
| UMRN (For Office Use Only)  |                               |                              |                                       |   |                                       |  |   |                                       |                                |                              |                      | AF                          | PP No.                      |                    |                       |                     |                          |
| UMRN (For Office Use Only)  |                               |                              |                                       |   |                                       |  |   |                                       |                                |                              |                      |                             |                             |                    |                       | _                   |                          |
| Sponsor Bank C  | Code                          | (For Off                     | fice Use Only)                        |   | Utility Cod                           | de   | (For O  | office Use On                         | ly)                            | Dat                          | e:                   | D                           | D N                         | 1 M                | Y                     | Y                   | Y                        |
| Create ✓ I/We hereby au   | th a d-a                      | Nippon                       | India Mut                             | ual Eund                                  | _                                     | to debit (t  | ick./\[   | SB                                    | CA                             | CC                           |                      | SB-NRI                      | =                           | SB-N               | RO [                  | ٦.0                 | ther                     |
| Connel W  |                               |                              |                                       | uatrunu                                   |                                       | to debit (t  | CK  |                                       |                                |                              |                      | JUTAKI                      |                             | 30-14              | KO _                  |                     | uiei                     |
| Cancel X Bank A/c no:   | (Destina                      | ation Bank A                 | (ccount Number                        |   |                                       |  |   |                                       |                                |                              |                      |                             |                             |                    |                       |                     |                          |
| With Bank (Name of D  |                               |                              |                                       |   | IFSC                                  |  |   |                                       |                                |                              | NAI                  | -D                          |                             |                    |                       |                     |                          |
|   |                               |                              |                                       |   | IFSC                                  |  |   |                                       |                                |                              | MI                   |                             |                             |                    |                       |                     |                          |
| an amount of Rupees   |                               |                              |                                       |   |                                       |  |   |                                       |                                |                              |                      | ₹                           |                             |                    |                       |                     |                          |
| FREQUENCY: X Monthly  | × Quar                        | rterly ×                     | Half Year                             | ly x Yearly                               | y                                     | when pres  | ented   | <b>DEBIT T</b>                        | YPE -                          | x Fixed                      | Amou                 | ınt √                       | Maxim                       | um Ai              | mount                 |                     |                          |
|   |                               |                              |                                       |   |                                       |  |   |                                       |                                |                              |                      |                             |                             |                    |                       |                     |                          |
| Reference 1 Folio No  | ).                            |                              |                                       |   |                                       | Email ID   |   |                                       |                                |                              |                      |                             |                             |                    |                       |                     |                          |
| Reference 2 Appln N   | 0.                            |                              |                                       |   |                                       | Mobile /   | Phone N   | lo.                                   |                                |                              |                      |                             |                             |                    |                       |                     |                          |
| l agree for the debit of mandate pro  | cessina ch                    | harges by t                  | the bank whom                         | Lam authorizin                            | a to dehit my                         |  |   |                                       | arges of                       | the bank                     |                      |                             |                             |                    |                       |                     |                          |
| PERIOD  |                               |                              | VOIIN WIIOII                          |   | 5 to Geolethy                         | , account as p   |   |                                       | 903 01                         | Die Junk                     |                      |                             |                             |                    |                       |                     |                          |
| From: D D M M Y   | v v v                         | <b>1</b> .                   | Classic                               |   | dee                                   | 2  | Classic   | ire of Acco                           |                                | Idea                         |                      | 3                           |                             |                    | C A                   | -1.17               | -14::                    |
| _   |                               | <b>=</b>                     | Signature of                          | Account Hol                               | aer                                   |  | Signatu   | ire of Acco                           | unt Ho                         | ıder                         |                      |                             | Signa                       | ture o             | f Accou               | int Ho              | older                    |
| To: 3 1 1 2 2 0   | 9 9                           | $\Box$                       |                                       |   |                                       |  |   |                                       |                                |                              |                      |                             |                             |                    |                       |                     |                          |
| Or Until Cancelled  | -                             | 1                            | Name as i                             | n Bank Recon                              | d                                     | 2  | Name  | e as in Ban                           | k Reco                         | rd                           |                      | 3                           | Nam                         | e as ir            | Bank                  | Recor               | rd                       |
| This is to confirm that the declaration (as n   | nentioned o                   | verleaf) has                 | been carefully re                     | ad, understood & m                        | nade by me / us.                      | I am authorizing   | the User En   | tity/Corporat                         | e to debit                     | my account,                  | based or             | the instruc                 | tions as ag                 | reed and           | signed by             | me.                 |                          |
| I have understood that I am authorized to   |                               |                              | date by appropria                     | icely communicatin                        | g the cancellati                      | on / amendmen  | request to t  | ne User entity                        | / Corporal                     | te or the bar                | k where              | nave autho                  | orized the d                | ebit.              |                       |                     |                          |
| 🖒 Nippon inalia Mutu  | al Fund                       | Ь                            |                                       |   |                                       |  |   |                                       |                                |                              | ACKNO                | WLEDGI                      | MENT SL                     | IP ( Ple           | ase ret               | ain th              | is slip)                 |
|   | sets you fre                  |                              | Request f                             | or: Registratio                           | n of Sip 🔲 Re                         | gistration of Si   | Insure 🗌  | Registration o                        | f Micro Si                     | p .                          | Applic               | ation No                    | ).:                         |                    |                       |                     |                          |
| Name of the Investor Mr/Ms/M/s :  |                               |                              |                                       |   |                                       |  |   |                                       |                                |                              |                      |                             |                             |                    |                       |                     |                          |
| Scheme /Plan/ Option:   |                               |                              |                                       |   |                                       | D-1-   | _   | 0 .                                   |                                |                              |                      |                             |                             |                    | Time Sta              |                     |                          |
| Payment Details: Amount ₹   |                               | Instrum                      | ent No/Cash De                        | posit Slip No.                            |                                       | Date:  | Drawn   | on Bank                               |                                |                              |                      |                             |                             |                    | of receiv             | any off             | 100                      |

## THIS SECTION IS INTENTIONALLY KEPT BLANK

Authorisation to Bank: I/We wish to inform you that I/we have registered with Nippon India Mutual Fund for NACH / Direct Debit through their authorised Service Provider(s) and representative for my/our payment to the above mentioned beneficiary by debit to my/our above mentioned bank account. For this purpose I/We hereby approve to raise a debit to my/our above mentioned account with your branch. I/We hereby authorize you to honor all such requests received through to debit my/our account with the amount requested, for due remittance of the proceeds to the beneficiary.

| FOR OFFICE USE ONLY (Not to be filled in by Investor) |                         |  |  |  |  |  |  |
|---|-------------------------|--|--|--|--|--|--|
| Affix Barcode   | Date and Time Stamp No. |  |  |  |  |  |  |
|   |                         |  |  |  |  |  |  |
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